

2025 Jan-22 AM 09:22  
U.S. DISTRICT COURT  
N.D. OF ALABAMA

NOT OFFERED	NUMBER	IDENTIFIED	RULING ON OBJECTION (if any)			RULING ON REOFFER		RECEIVED CONDITION OR LTD.	RECEIVED	<b>BENCH TRIAL – 1/13/2024</b>  <i>McClure et al v. Jefferson County Commission et al</i> <b>2:23-cv-00443-MHH</b> <i>Addoh-Kondi et al v. Jefferson County Commission et al</i> <b>2:23-cv-00503-MHH</b>  PLAINTIFF – Cara McClure et al  DEFENDANT – Jefferson County Commission et al  COURT – Honorable Madeline Hughes Haikala  <b>EXHIBIT LIST OF PLAINTIFFS</b>
			SUS	O/R	RES	SUS	O/R			
										DESCRIPTION
	1	1/13							1/13	Doc. 26-2 <i>Taylor</i> Consent Decree
	2	1/13							1/13	Doc. 86-2 <i>Taylor</i> Amended Consent Decree (Nov. 1, 1985)
	3	1/13							1/13	Doc. 85-4 /MCC01022-1156 1993 Jefferson County Section 5 Preclearance Correspondence
	4	1/13							1/13	Doc. 85-5/MCC01260-1477 2004 Jefferson County Section 5 Preclearance Correspondence
	5	1/13							1/13	Doc. 85-6/MCC01478-2584 2013 Jefferson County, Section 5 Preclearance Correspondence
	6	1/13							1/13	Doc. 85-1/MCC01157-1259 2001 Jefferson County (Section 5 Submission - 2021-3831)
	7	1/13							1/13	Doc. 157-7 Letter from USDOJ to K. Sadasivan enclosing Jefferson Cnty. Comm'n Section 5 preclearance submissions (Sept. 27, 2023)
	8	1/13							1/13	Doc. 85-27 Defendant's March 5, 2024 Letter re: Plaintiffs' 30(b)(6) Deposition Notice
	9	1/13							1/13	Doc. 85-10 Defendant's March 8, 2024 Letter re: 30(b)(6) Deposition Designations

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			SUS	O/R	RES	SUS	O/R			
	10	1/13							1/13	Doc. 27-2 JCCAL-2021-10-05 Commission Meeting (June 15, 2023)
	11	1/13							1/13	Doc. 27-1 Commission Meeting (June 15, 2023)
	12	1/13							1/13	Doc. 26-4 Redistricting is based on “One Person One Vote” Presentation
	13	1/13							1/13	Doc. 43-1 Election Cycle Cale - Alabama Election Cycle Calendar
	14									Doc. 26-12 JeffCo Commissioner - News article - JeffCo Commissioners Begin Redrawing District Lines (Oct. 5, 2021)
	15	1/13							1/13	Doc. 85-13 Compilation of Public Notices and News Articles (Sept. 2021 – Nov. 2021)
	16	1/13							1/13	Doc. 26-6/MCC00188 Jefferson County Commission Resolution No. 2021-862 (Oct. 7, 2021)
	17	1/13							1/13	Doc. 26-7 Jefferson County Commission Resolution No. 2021-929 (Nov. 4, 2021)
	18									Doc. 93-2 REDACTED McClure Plaintiffs’ Responses & Objections to Defendant’s First Request for Interrogatories (Feb. 26, 2024)

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	19	1/13							1/13	Doc. 157-19 Jefferson County Commission Minute Book:164 - Page(s): 358–372 Official Minutes and Records (Feb. 14, 2013)
	20	1/13							1/13	Doc. 26-13 Jefferson County Commission Chambers Meeting Summary of Minutes (Sept. 23, 2021 - Oct. 7, 2021)
	21									Doc. 26-3 General Election Summaries (2010-2022) (Nov. 2, 2010 - Nov. 8, 2022)
	22									Doc. 157-22 Email from Barry Stephenson with voter precinct map changes 2021
	23	1/13							1/13	Doc. 85-21 at 13-30 Curriculum Vitae of Dr. Baodong Liu
	24	1/13							1/13	Doc. 26-8 Liu Expert Report (July 21, 2023)
	25	1/13							1/13	Doc. 85-21 [Corrected] Liu Expert Report II (March 15, 2024) (Supplement dated May 14, 2024)
	26	1/13							1/13	Doc. 85-20 Liu Rebuttal Report (Apr. 26, 2024)
	27	1/13							1/13	Doc. 157-27 Precinct level demographic data provided with expert report of Dr. Michael Barber (Apr. 11, 2024)

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			SUS	O/R	RES	SUS	O/R			
										DESCRIPTION
	28	1/13							1/13	Doc. 85-24 at 28-32 Curriculum Vitae of Cory McCartan
	29	1/15								Doc. 133-2 Duchin, et al., <i>Recombination: A Family of Markov Chains for Redistricting</i> , Harvard Data Science Rev. Issue 3.1 (Mar. 31, 2021)
	30	1/13							1/13	Doc. 85-24 McCartan Rebuttal Report (Apr. 25, 2024)
	31	1/13							1/13	Doc. 85-8 at 23-33 Curriculum Vitae of Expert Bill Cooper
	32	1/13							1/13	Doc. 85-8 at 7 Figure 1 – Jefferson County – 2010 to 2020 Census Population by Race and Ethnicity
	33	1/13							1/13	Doc. 85-8 at 9 Figure 2 – Jefferson County – Voting Age and Citizen Voting Age by Race and Ethnicity
	34	1/13							1/13	Doc. 85-8 at 10 Figure 3 – Enacted Commission Plan with 2014 Benchmark (Red Lines)
	35	1/13							1/13	Doc. 85-8 at 11 Figure 4: Enacted Commission Plan – 2020 Census
	36	1/13							1/13	Doc. 85-8 at 12 Figure 5: 2021 State Senate – Majority Black Districts in Jefferson County

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										DESCRIPTION
	37	1/13							1/13	Doc. 85-8 at 12 Figure 6: Enacted Commission Plan with 2021 SD 18, 19, and 20
	38	1/13							1/13	Doc. 85-8 at 14 Figure 7: Illustrative Plan A with Enacted Commission Plan (in red)
	39	1/13							1/13	Doc. 85-8 at 14 Figure 8: Illustrative Plan A – 2020 Census
	40	1/13							1/13	Doc. 85-8 at 16 Figure 9: Illustrative Plan B with Enacted Commission Plan (in red)
	41	1/13							1/13	Doc. 85-8 at 16 Figure 10: Illustrative Plan B – 2020 Census
	42	1/13							1/13	Doc. 85-8 at 18 Figure 11: Illustrative Plan C with Enacted Commission Plan (in red)
	43	1/13							1/13	Doc. 85-8 at 18 Figure 12: Illustrative Plan C – 2020 Census
	44	1/13							1/13	Doc. 85-8 at 19 Figure 13: Compactness Scores
	45	1/13							1/13	Doc. 85-8 at 20 Figure 14: Political Subdivision Splits (excluding incorporated areas)

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			SUS	O/R	RES	SUS	O/R			
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	46	1/13							1/13	Doc. 85-8 at 75 Exhibit C1 – Enacted Plan
	47	1/13							1/13	Doc. 85-8 at 76 Exhibit C2 – Enacted Plan Population Summary Report
	48	1/13							1/13	Doc. 85-8 at 77-78 Exhibit C3 – Enacted Plan Municipal and Unincorporated Place Splits (Condensed)
	49	1/13							1/13	Doc. 85-8 at 79-80 Exhibit C4 – Enacted Plan Compactness Scores
	50	1/13							1/13	Doc. 85-8 at 81-83 Exhibit C5 – Enacted Plan VTD splits
	51	1/13							1/13	Doc. 85-8 at 84-113 Exhibit C6 – District Assignments by Race and Ethnicity
	52	1/13							1/13	Doc. 85-8 at 114 Exhibit D1- 2011 Benchmark Plan
	53	1/13							1/13	Doc. 85-8 at 115 Exhibit D2 – 2014 Benchmark Plan Population Summary Report
	54	1/13							1/13	Doc. 85-8 at 116- 117 Exhibit D3 – 2011 Benchmark Municipal and Unincorporated Place Splits (Condensed)

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										DESCRIPTION
	55	1/13							1/13	Doc. 85-8 at 118 -119 Exhibit D-4 – 2011 Benchmark Compactness Scores
	56	1/13							1/13	Doc. 85-8 at 120 Exhibit D-5 2011 Benchmark VTD Splits
	57	1/13							1/13	Doc. 85-8 at 134 Exhibit F1 – Illustrative Plan A
	58	1/13							1/13	Doc. 85-8 at 135 Exhibit F2 – Illustrative Plan A Population Summary Report
	59	1/13							1/13	Doc. 85-8 at 136 – 137 Exhibit F3 – Illustrative Plan A Municipal and Unincorporated Place Splits (Condensed)
	60	1/13							1/13	Doc. 85-8 at 138 – 139 Exhibit F-4 Illustrative Plan A Compactness Report
	61	1/13							1/13	Doc. 85-8 at 140 Exhibit F5 Illustrative Plan A VTD Splits
	62	1/13							1/13	Doc. 85-8 at 141 - 150 Exhibit F6 – Illustrative Plan A District Assignments by Race and Ethnicity
	63	1/13							1/13	Doc. 85-8 at 151 Exhibit G1 – Illustrative Plan B



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			SUS	O/R	RES	SUS	O/R			
										DESCRIPTION
	64	1/13							1/13	Doc. 85-8 at 152 Exhibit G2 – Illustrative Plan B Population Summary Report
	65	1/13							1/13	Doc. 85-8 at 153 - 154 Exhibit G3 – Illustrative Plan B Municipal and Unincorporated Place Splits (Condensed)
	66	1/13							1/13	Doc. 85-8 at 155 - 156 Exhibit G4 Illustrative Plan B Compactness Report
	67	1/13							1/13	Doc. 85-8 at 157 Exhibit G5 Illustrative Plan B VTD Splits
	68	1/13							1/13	Doc. 85-8 at 158 -168 Exhibit G6 Illustrative Plan B District Assignments by Race and Ethnicity
	69	1/13							1/13	Doc. 85-8 at 169 Exhibit H1 – Illustrative Plan C
	70	1/13							1/13	Doc. 85-8 at 170 Exhibit H2 – Illustrative Plan C Population Summary Report
	71	1/13							1/13	Doc. 85-8 at 171-172 Exhibit H3 – Illustrative Plan C Municipal and Unincorporated Place Splits (Condensed)



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			SUS	O/R	RES	SUS	O/R			
	72	1/13							1/13	Doc. 85-8 at 173 - 174 Exhibit H4 – Illustrative Plan C Compactness Report
	73	1/13							1/13	Doc. 85-8 at 175 - 176 Exhibit H5 – Illustrative Plan C VTD Splits
	74	1/13							1/13	Doc. 85-8 at 177 - 185 Exhibit H6 – Illustrative Plan C District Assignments by Race and Ethnicity
	75	1/13							1/13	Doc. 85-8 at 186-187 Exhibit I-1 – Core Constituency Report
	76	1/13							1/13	Doc. 85-8 at 188-189 Exhibit I-2 Net Population Shifted
	77	1/13							1/13	Doc. 85-3 at 7 Figure 1: Jefferson County – 1990 Percent Black by 2020 Census Tract
	78	1/13							1/13	Doc. 85-3 at 8 Figure 2: Jefferson County – 2020 Percent Black by 2020 Census Tract
	79	1/13							1/13	Doc. 85-3 at 9 Figure 3: 2021 Commission Plan Boundaries (1990 Census v. 2020 Census)
	80	1/13							1/13	Doc. 85-3 at 12 Figure 4: Illustrative Plan D with 2021 Commission Plan (in Red)

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			SUS	O/R	RES	SUS	O/R			
										DESCRIPTION
	81	1/13							1/13	Doc. 85-3 at 13 Figure 5: Illustrative Plan D – 2020 Census
	82	1/13							1/13	Doc. 85-3 at 15 Figure 6: Illustrative Plan E with 2021 Commission Plan (in red)
	83	1/13							1/13	Doc. 85-3 at 15 Figure 7: Illustrative Plan E – 2020 Census
	84	1/13							1/13	Doc. 85-3 at 17 Figure 8: Compactness Scores
	85	1/13							1/13	Doc. 85-3 at 17 Figure 9: Political Subdivision Splits
	86	1/13							1/13	Doc. 85-3 at 19 Exhibit A – 2001 Plan
	87	1/13							1/13	Doc. 85-3 at 20 Exhibit B-1 – Illustrative Plan D
	88	1/13							1/13	Doc. 85-3 at 20 Exhibit B-2 – Illustrative Plan D Population Summary Report
	89	1/13							1/13	Doc. 85-3 at 22 - 23 Exhibit B-3 – Illustrative Plan D Municipal and Unincorporated Place Splits (Condensed)

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			SUS	O/R	RES	SUS	O/R			
	90	1/13							1/13	Doc. 85-3 at 24-25 Exhibit B-4 – Illustrative Plan D Compactness Report
	91	1/13							1/13	Doc. 85-3 at 26 Exhibit B-5 – Illustrative Plan D VTD Splits
	92	1/13							1/13	Doc. 85-3 at 27- 36 Exhibit B-6 – Illustrative Plan D District Assignments by Race and Ethnicity
	93	1/13							1/13	Doc. 85-3 at 37 Exhibit C-1 – Illustrative Plan E
	94	1/13							1/13	Doc. 85-3 at 38 Exhibit C-2 – Illustrative Plan E Population Summary Report
	95	1/13							1/13	Doc. 85-3 at 39-40 Exhibit C-3 – Illustrative Plan E Municipal and Unincorporated Place Splits (Condensed)
	96	1/13							1/13	Doc. 85-3 at 41-42 Exhibit C-4 – Illustrative Plan E Compactness Report
	97	1/13							1/13	Doc. 85-3 at 43 Exhibit C-5 Illustrative Plan E VTD Splits
	98	1/13							1/13	Doc. 85-3 at 44-53 Exhibit C-6 Illustrative Plan E District Assignments by Race and Ethnicity

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			SUS	O/R	RES	SUS	O/R			
	99	1/14							1/14	Doc. 159-49 Defendant's Response to McClure Plaintiffs' First Request for Production (Feb. 9, 2024)
	100	1/14							1/14	Doc. 159-50 Defendant's 1 <sup>st</sup> Suppl. Response to McClure Plaintiffs' First Request for Production (Feb. 16, 2024)
	101									Doc.20-1 1985 Consent Decree and DOJ Submission
	102									Doc.20-2 Jefferson County Commission in Bhamwiki
	103	1/13							1/13	Doc.20-3 Jefferson County maps in 1986 voter guide
	104	1/14							1/14	Doc.20-4 Jefferson County districts as of Nov. 8, 2010
	105									Doc.20-5 al.com article Jan. 23, 2013, "View the Jefferson County voting maps that have raised concerns"
	106	1/14							1/14	Doc.20-6 Redistricting presentation by Jefferson County Commission 2021
	107									Doc.20-7 Pre-Commission Work Session, Oct. 5, 2021

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			SUS	O/R	RES	SUS	O/R			
	108	1/14							1/14	Doc.20-8 Jefferson County Resolution 2021-929 adopting redistricting plan
	109									Doc.20-9 Magnitude report, Jefferson County Commission district pre-2020 with 2020 census data
	110	1/13							1/13	Doc.20-10 Maptitude report, Jefferson County Commission districts adopted 2021 with 2020 census data
	111	1/13							1/13	Doc.20-11 List of Jefferson County municipalities as of Jan. 23, 2023
	112									Doc. 20-12 Addoh-Kondi Plaintiffs' pages on Alabama Secretary of State voter registration web site
	113									Doc. 20-13 Birmingham Public Library, Jefferson County population 1830-2000
	114	1/15							1/15	Doc. 20-14 Maptitude report, Split Census Places in Pre-2020 Plan with 2020 census data
	115	1/15							1/15	Doc. 20-15 Maptitude report, Split Census Places in 2021 Plan with 2020 census data

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	116									Doc. 20-16 Maptitude report, showing changes in district boundaries pre-2020 census and 2021 adopted plan
	117	1113							1113	Doc. 20-17 Maptitude report, split voter tabulation districts (precincts) in 2021 adopted plan
	118									Doc. 20-18 Jefferson County Commission Illustrative Plan 1a
	119									Doc. 20-19 Jefferson County Commission Illustrative Plan 1b
	120									Doc. 20-21 Jefferson County Election Comm'n Resolution Calling Special Election for District 5 Vacancy, Jun. 8. 2023
	121	1113							1113	Doc. 20-22 Illustrative Plan 1a statistics in Dave's App
	122									Doc. 20-23 Illustrative Plan 1b statistics in Dave's App
	123									Doc. 36-1 2011-2021 District Comparison Map
	124									Doc. 36-2 Presentation "One Person One Vote"

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			SUS	O/R	RES	SUS	O/R			
	125									Doc. 36-3 Demographic Changes 2010 & 2020 Census
	126									Doc. 37 Declaration of James P. Naftel, II
	127									Doc. 38 Declaration of Keith Harris
	128									Doc. 39 2021 Enacted Plan
	129									Doc. 91-1 Emails dated Sept. 8, 2023, responding to FOIA request
	130									Doc. 91-2 Jefferson County Commission Section 5 submission dated Nov. 18, 1985, including 1985 Consent Decree in <i>Taylor v. Jefferson County Comm'n</i> , No. CV 84-C-1730-S (N.D. Ala.)
	131	1/13							1/13	Doc. 91-3 Expert report of Anthony Fiarfax dated Mar. 15, 2024
	132	1/13							1/13	Doc. 91-4 Appendices to Mar. 15, 2024, Fairfax expert report
	133	1/13							1/13	Doc. 91-5 Rebuttal expert report of Anthony Fairfax dated Apr. 26, 2024



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			SUS	O/R	RES	SUS	O/R			
										DESCRIPTION
	134	1/13							1/13	Doc. 91-6 Appendix to Apr. 26, 2024, Fairfax rebuttal expert report
	135									1985 Section 5 Submission letter and preclearance letter
	136	1/15							1/15	1985 Submission letter
	137									1993 Section 5 Submission letter with exhibits and preclearance letter
	138	1/15							1/15	1993 Submission letter
	139									2001 Section 5 Submission letter with exhibits and preclearance letter
	140									2001 Submission letter
	141									2004 Section 5 Submission letter with exhibits and preclearance letter
	142									2004 Section 5 Submission letter

NOT OFFERED	NUMBER	IDENTIFIED	RULING ON OBJECTION (if any)			RULING ON REOFFER		RECD. COND. OR LTD.	RECEIVED	<b>BENCH TRIAL – 1/13/2024</b>  <i>McClure et al v. Jefferson County Commission et al</i> <b>2:23-cv-00443-MHH</b> <i>Addoh-Kondi et al v. Jefferson County Commission et al</i> <b>2:23-cv-00503-MHH</b>  PLAINTIFF – Cara McClure et al  DEFENDANT – Jefferson County Commission et al  COURT – Honorable Madeline Hughes Haikala  <b>EXHIBIT LIST OF PLAINTIFFS</b>
			SUS	O/R	RES	SUS	O/R			
										DESCRIPTION
	143	1/15							1/15	2004 Submission letter
	144									2013 Section 5 Submission letter with exhibits and preclearance letter
	145	1/15							1/15	2013 Submission letter
	146	1/14							1/14	Jefferson County Commission District Map (Jan. 25, 2022)
	147	1/14							1/14	The 2021 Enacted Plan in 1990 (SR Black by 2020 Tract)
	148	1/14							1/14	The 2021 Enacted Plan (SR Black by 2020 Tract)
	149	1/14							1/14	Comparing 1990 to 2020 Census (SR Black by 2020 Tract)
	150	1/15							1/15	Corrected PX78 – Figure 2: Jefferson County 2000 Percent Black by 2020 Census Tract
	151	1/15							1/15	McCartan BVAP Share in Highest BVAP District
	152	1/15							1/15	McCartan BVAP Share in 2nd Highest BVAP District

